

May 8, 1977 Retreat Darśana with Baba Hari Dass

Edit notes: The following was typed from notes handwritten at the time of the darśana. Q denotes a question. B indicates what Babaji wrote on his chalkboard, as read by the reader, and then as heard and noted by someone present. U is other voices in the notes which were unattributed. Often, based on grammar and content, this is likely Babaji. T indicates reading from an unidentified text. Comments in square brackets are generally those of the typist. There was editing for format and IAST transliteration of Sanskrit terms.

B: Kālī is a symbol of time. Each of her parts is a symbol.

U: Your body is also a symbol.

B: God is a symbol. God's form is a symbol.

Q: I've been rebelling against the symbol.

B: First rebel against your form. That's the hardest symbol. If it exists, then God's symbol exists. This symbol needs to cling to some higher symbol. When body consciousness disappears, then God's form also disappears. We identify God with our own body.

B: We have to make ourselves ready. [One] who waits for the time remains waiting forever. Time is going, not coming. We're losing our life every moment.

Q: Someone who uses another's language.

B: Possessed.

U: Drinking means not being happy.

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